New Milford Rifle & Pistol Club Membership Application

Range location – Franklin Hill/Steam Hollow Road ~ Regular Monthly Meetings every 2nd Thursday at 7pm
https://www.nmrpc.org/

ALL MEMBERSHIP APPLICATIONS SHALL BE ACCOMPANIED BY A CURRENT PENNSYLVANIA ACCESS TO CRIMINAL HISTORY REPORT, FULL PAYMENT OF DUES AND PRESENTED IN PERSON AT ANY REGULAR MONTHLY MEETING. THE LINK FOR THE PATCH REPORT CAN BE FOUND ON OUR WEBSITE (2023)

Name: _____/_____ New ( ) Renewal ( )
(Please print)   (Nickname)

Address: _____ DOB: _____/_____/_____

City/State: _____/_____ Zip: _____

Home phone: _____ Work: _____ Cell: _____

E-mail address: _____

Employer/Type of Work: _____/_____

Other Club Memberships: _____

Reason for wanting membership in NMRPC:_____

_____

Shooting Disciplines interested in: Rifle ( )   Pistol ( )   Shotgun ( )   Archery ( )   Black powder ( )

List any skills that may assist the Club: _____

_____

 ***Committee(s) that you would serve on: BBQ ( ) Range ( ) Grounds ( ) Building ( ) Field Day ( ) Events ( )

NRA membership # **(mandatory)**: _____ Type: _____
   Not an NRA member? You can join at the Club, **MUST BE A MEMBER BEFORE FINAL VOTE**   (Annual, 5YR, Life, Endowment, Patron, Benefactor)

Have you read, understand and agree with the Club By-Laws, Policies and Procedures? _____
                                                                                    (mandatory)

Is there any legal reason precluding you from possessing or utilizing firearms?_____
                                                                        (mandatory)

Applicant Signature: _____Date:____/_____/_____

Signature of Parent/Guardian if applicant is under 18 years of age: _____

Emergency Contact Phone Number if **Youth Membership**: _____

Recommended By: _____ Date: _____/_____/_____

Interviewed by: _____Membership Approved: _____/_____/_____

---**Office Use Only**--
Member Type: Application Fee $100 / Probationary 1st Year $60 / Regular $160 / Youth <18 $7

Background Check ( )   Paid: _____   First Reading: _____   Attend Meeting: _____

Safety/Range Orientation: _____/_____
   Administered by Signature/Date   (Ranges/Building)   (Traps)